

**PUBLIC RISK INNOVATION, SOLUTIONS, AND MANAGEMENT  
(PRISM)**

**CLAIMS REVIEW COMMITTEE**

**FINAL AGENDA**

---

Web Conference/Telephonic Meeting Friday, April 11, 2025  
<https://zoom.us> 9:00 a.m.  
Teleconference Number: Use Call Me option or 669 444 9171 Fourth Meeting – 2025  
Meeting Number: 844 5391 0416 *(Physical locations for public participation are listed on the following page(s))*

---

As to each agenda item, the Committee may take action and/or receive informational reports as appropriate.

---

**ROLL CALL/INTRODUCTIONS**

---

- 1.A. Establishment of Quorum/Introductions .....4
- 1.B. Web Conference Protocol

---

**CONSIDERATION OF OFF AGENDA ITEMS**

---

Pursuant to Government Code Section 54954.2(b), except as provided in this paragraph, no action or discussion shall be taken at a regular meeting on any item which does not appear on the posted Final Agenda. Pursuant to Government Code Section 54954.2 (b)(2) an item may be added to the Final Agenda after the Final Agenda has been posted upon a determination by a two-thirds vote of the Committee (or a unanimous vote if less than two-thirds of the Committee is present); the vote shall be on a motion stating that there is a need to take immediate action and that the need for action came to the attention of the Committee subsequent to the Final Agenda being posted. Any such motion shall be accompanied by distribution of a written statement on a form provided by the office of the Chief Executive Officer/Secretary of the Board, to be included in the record, stating the facts upon which it can be determined that the need to take action arose after the Final Agenda was posted. In addition, action may be taken on an item not on the posted Final Agenda under the circumstances stated in Government Code Section 54954.2 (b)(1) [emergency] and 54954.2 (b)(3) [continued regular meetings].

---

**PUBLIC COMMENT**

---

This portion of the agenda is reserved for members of the general public to address the Committee on any matter either on this agenda or not on this agenda that is under the jurisdiction of the Committee.

---

**CONSENT AGENDA**

---

The following Consent Agenda is expected to be routine and non-controversial. It will be acted upon by the Committee at one time without discussion. Any Committee member, staff member, or interested party may request that any item be removed from the Consent Agenda for later discussion.

- 2.A. Approval of Minutes, March 14, 2025.....6  
*An action to approve the Minutes of the above meeting.*

- 2.B. Disclosure of Claims Settled with Committee Authority or Staff Authority ..... 10  
*An action to acknowledge receipt of settled claims with committee or staff authority.*

---

**GENERAL BUSINESS**

---

- 3.A. Staff Report (Heather)  
*Staff will report on matters of interest to the Committee.*

---

**FUTURE MEETINGS**

---

The next regularly scheduled meeting will be held on **Friday, May 9, 2025**, at **10:00 a.m.**, to be held at the **PRISM office in Folsom**.

---

**CLOSED SESSION**

---

*For the following claims items, those in attendance may include members of the Committee and their alternates, legal counsel, as well as authorized staff, which may include the CEO, COO, CLC, claims manager and the primary claims handler and their supervisor.*

*Pursuant to Government Code Section 54956.95, the Committee will hold a closed session to discuss the following claims:*

**Liability – Request for Authority**

- 4.A.1. Stoneham v. City of Palmdale – 11/5/2021 (Lindsey) ..... 3
- 4.A.2. Phan v. Chino Valley USD – 6/28/2024 (Jerry) ..... 7
- 4.A.3. Perez, Jr. v. City of Lancaster – 6/27/2022 (Kristin) ..... 9
- 4.A.4. Daves v. PERMA (City of Cathedral City) – 3/16/2018 (Becky) ..... 13
- 4.A.5. N.G., et al. (Gavney) v. SMCSIG (Pacifica School District) – 5/17/2023 (Bella) 17
- 4.A.6. Porter, et al. v. Solano County – 8/6/2020 (Steve) ..... 23

---

**ADJOURNMENT**

---

*Disability Access: All posted locations for this meeting are wheelchair accessible and disabled parking is available. If you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact Meeting Planner at (916) 850-7300 or (916) 850-7800 (fax). Requests for such modifications or accommodations must be made at least two full business days before the start of the meeting.*

**PUBLIC RISK INNOVATION, SOLUTIONS, AND MANAGEMENT  
(PRISM)**

**CLAIMS REVIEW COMMITTEE**

**TELEPHONIC ADDRESS LIST**

Each Location is Open for Public Participation

---

|   |                        |
|---|------------------------|
| Web Conference/Telephonic Meeting                         | Friday, April 11, 2025 |
| <a href="https://zoom.us">https://zoom.us</a>             | 9:00 a.m.              |
| Teleconference Number: Use Call Me option or 669-444-9171 | Fourth Meeting – 2025  |
| Meeting Number: 844 5391 0416                             |                        |

---

|  |                           |   |                |
|--|---------------------------|---|----------------|
| <b>PRISM</b>                             |                           | 75 Iron Point Circle, Suite 200<br>Folsom, CA 95630           | (916) 850-7300 |
| <b>Butte County</b>                      | Julia Ogonowski           | 25 County Center Drive, Suite 213<br>Oroville, CA 95965       | (530) 990-3045 |
| <b>City of Chula Vista</b>               | Janice Galleher           | 276 Fourth Ave<br>Chula Vista, CA 91910                       | (619) 476-5372 |
| <b>City of Elk Grove</b>                 | Jim Ramsey                | 8401 Laguna Palms Way<br>Elk Grove, CA 95758                  | (916) 478-2250 |
| <b>City of Sacramento</b>                | Patrick Flaherty          | 915 I Street, 4th Floor<br>Sacramento, CA 95814               | (916) 808-8587 |
| <b>Santa Barbara County</b>              | Samantha Francis          | 105 East Anapamu Street, Suite 102<br>Santa Barbara, CA 93101 | (805) 884-6829 |
| <b>Shasta County</b>                     | Steve Taylor              | 1450 Court Street, Room 348<br>Redding, CA 96001              | (530) 225-5091 |
| <b>Solano County</b>                     | Cynthia Gordon<br>Foreman | 675 Texas Street, Suite 660<br>Fairfield, CA 94533            | (707) 784-6155 |
| <b>Fresno County</b>                     | Jenny Thompson            | 2220 Tulare St.<br>Fresno CA 93721                            | (559) 600-1862 |
| <b>San Diego Unified School District</b> | Dennis Monahan            | 4100 Normal St.<br>San Diego CA, 92103                        | (858) 627-7345 |