

**PUBLIC RISK INNOVATION, SOLUTIONS, AND MANAGEMENT  
(PRISM)**

**CLAIMS REVIEW COMMITTEE**

**FINAL AGENDA**

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Web Conference/Telephonic Meeting Friday, December 12, 2025  
<https://zoom.us> 9:00 a.m.  
Teleconference Number: Use Call Me option or 669 444 9171 Twelfth Meeting – 2025  
Meeting Number: 857 1579 3233 *(Physical locations for public participation are listed on the following page(s))*

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As to each agenda item, the Committee may take action and/or receive informational reports as appropriate.

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**ROLL CALL/INTRODUCTIONS**

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- 1.A. Establishment of Quorum/Introductions .....4
- 1.B. Web Conference Protocol

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**CONSIDERATION OF OFF AGENDA ITEMS**

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Pursuant to Government Code Section 54954.2(b), except as provided in this paragraph, no action or discussion shall be taken at a regular meeting on any item which does not appear on the posted Final Agenda. Pursuant to Government Code Section 54954.2 (b)(2) an item may be added to the Final Agenda after the Final Agenda has been posted upon a determination by a two-thirds vote of the Committee (or a unanimous vote if less than two-thirds of the Committee is present); the vote shall be on a motion stating that there is a need to take immediate action and that the need for action came to the attention of the Committee subsequent to the Final Agenda being posted. Any such motion shall be accompanied by distribution of a written statement on a form provided by the office of the Chief Executive Officer/Secretary of the Board, to be included in the record, stating the facts upon which it can be determined that the need to take action arose after the Final Agenda was posted. In addition, action may be taken on an item not on the posted Final Agenda under the circumstances stated in Government Code Section 54954.2 (b)(1) [emergency] and 54954.2 (b)(3) [continued regular meetings].

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**PUBLIC COMMENT**

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This portion of the agenda is reserved for members of the general public to address the Committee on any matter either on this agenda or not on this agenda that is under the jurisdiction of the Committee.

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**CONSENT AGENDA**

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The following Consent Agenda is expected to be routine and non-controversial. It will be acted upon by the Committee at one time without discussion. Any Committee member, staff member, or interested party may request that any item be removed from the Consent Agenda for later discussion.

- 2.A. Approval of Minutes, November 14, 2025 .....5  
*An action to approve the Minutes of the above meeting.*
- 2.B. Disclosure of Claims Settled with Committee Authority or Staff Authority ..... 10  
*An action to acknowledge receipt of settled claims with committee or staff authority.*

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**GENERAL BUSINESS**

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- 3.A. Amicus Request (Mike)..... 14  
*An action to ratify PRISM's participation in an amicus brief.*
- 3.B. Staff Report (Heather)  
*Staff will report on matters of interest to the Committee.*

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**FUTURE MEETINGS**

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- 4.A. 2026 Calendar of Meetings (Heather)..... 16  
*An action to approve the Committee's calendar of meetings for 2026.*

The next regularly scheduled meeting will be held on **Friday, January 23, 2026, at 10:00 a.m.**, to be held **at PRISM's office in Folsom.**

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**CLOSED SESSION**

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*For the following claims items, those in attendance may include members of the Committee and their alternates, legal counsel, as well as authorized staff, which may include the CEO, COO, CLC, claims manager and the primary claims handler and their supervisor.*

*Pursuant to Government Code Section 54956.95, the Committee will hold a closed session to discuss the following claims:*

**Liability – Request for Authority**

- 5.A.1. **King, et al. v. City of Carlsbad – 06/30/2019 (Becky)..... 3**
- 5.A.2. **CA Soul Food Cookout and Festival, et al. v. CFSA – 09/16/2022 (Jerry).... 7**
- 5.A.3. **Santor, et al. v. Stanislaus County – 05/09/2018 (Jerry)..... 9**
- 5.A.4. **Scott v. Mt. Diablo USD – 06/30/2023 (Katie)..... 12**
- 5.A.5. **Nelson v. Fresno County – 06/23/2022 (Melissa) ..... 16**
- 5.A.6. **Estate of John Swain, et al. v. Trinity County – 01/08/2024 (Bella) ..... 19**

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**ADJOURNMENT**

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*Disability Access: All posted locations for this meeting are wheelchair accessible and disabled parking is available. If you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact Meeting Planner at (916) 850-7300 or (916) 850-7800 (fax). Requests for such modifications or accommodations must be made at least two full business days before the start of the meeting.*

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**TELEPHONIC ADDRESS LIST**

Each Location is Open for Public Participation

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<b>PRISM</b>		75 Iron Point Circle, Suite 200 Folsom, CA 95630	(916) 850-7300
<b>Butte County</b>	Julia Ogonowski	25 County Center Drive, Suite 213 Oroville, CA 95965	(530) 990-3045
<b>City of Chula Vista</b>	Janice Galleher	276 Fourth Ave Chula Vista, CA 91910	(619) 476-5372
<b>City of Elk Grove</b>	Jim Ramsey	8401 Laguna Palms Way Elk Grove, CA 95758	(916) 478-2250
<b>City of Sacramento</b>	Patrick Flaherty	915 I Street, 4th Floor Sacramento, CA 95814	(916) 808-8587
<b>San Luis Obispo County</b>	Samantha Francis	1055 Monterey Suite 250 San Luis Obispo, CA 93408	(805) 550 9475
<b>Shasta County</b>	Steve Taylor	1450 Court Street, Room 348 Redding, CA 96001	(530) 225-5091
<b>Solano County</b>	Cynthia Gordon Foreman	675 Texas Street, Suite 660 Fairfield, CA 94533	(707) 784-6155
<b>Fresno County</b>	Jenny Thompson	2220 Tulare St. Fresno CA 93721	(559) 600-1862
<b>San Diego Unified School District</b>	Dennis Monahan	4100 Normal St. San Diego CA, 92103	(858) 627-7345