# PUBLIC RISK, INNOVATION, SOLUTIONS, AND MANAGEMENT (PRISM)

# **EXECUTIVE COMMITTEE**

#### **FINAL AGENDA**

75 Iron Point Circle, Suite 200	Thursday, May 4, 2023
Folsom, California 95630	10:00 a.m
(916) 850-7300	Sixth Meeting – 2023

As to each agenda item, the Committee may take action and/or receive informational reports as appropriate.

# **ROLL CALL/INTRODUCTIONS**

### CONSIDERATION OF OFF AGENDA ITEMS

Pursuant to Government Code Section 54954.2(b), except as provided in this paragraph, no action or discussion shall be taken at a regular meeting on any item which does not appear on the posted Final Agenda. Pursuant to Government Code Section 54954.2 (b)(2) an item may be added to the Final Agenda after the Final Agenda has been posted upon a determination by a two-thirds vote of the Committee (or an unanimous vote if less than two-thirds of the Committee is present); the vote shall be on a motion stating that there is a need to take immediate action and that the need for action came to the attention of the Committee subsequent to the Final Agenda being posted. Any such motion shall be accompanied by distribution of a written statement on a form provided by the office of the Chief Executive Officer/Secretary of the Board, to be included in the record, stating the facts upon which it can be determined that the need to take action arose after the Final Agenda was posted. In addition, action may be taken on an item not on the posted Final Agenda under the circumstances stated in Government Code Section 54954.2 (b)(1) [emergency] and 54954.2 (b)(3) [continued regular meetings].

# **PUBLIC COMMENT**

This portion of the agenda is reserved for members of the general public to address the Committee on any matter not on this agenda that is under the jurisdiction of the Committee.

#### **CONSENT AGENDA**

The following Consent Agenda is expected to be routine and non-controversial. It will be acted upon by the Committee without discussion. Any Committee member, staff member, or interested party may request that any item be removed from the Consent Agenda for later discussion.

2.C.	General Administration Program Budget Policies					
2.D.	PRISM ARC Board of Directors Appointment					
	An action to appoint Mike Pott as an ARC Board Member, effective immediately.					
2.E.	Committee Appointment					
2.F.	Informational Reports  An action to acknowledge receipt of the following reports.					
	Disclosure of Settled Claims	26				
	Notices of Intent for Potential Withdrawal					
	Disclosure of Underwriting Authority					
	Q1 Communications Utilization Report					
COMMI	TTEE REPORTS					
3.A.1.	Claims Review 2 – 3/8/23, 4/12/22 (Mike)					
3.A.2.	Claims Review – 3/10/23, 4/21/23 (Mike)					
3.A.3.	Legislative – 3/9/23, 4/13/23 (Mike)					
3.A.4.	General Liability 2 – 3/15/23 (Mike)					
3.A.5.	Medical Malpractice – 3/16/23, 4/27/23 (Mike)					
3.A.6.	Primary Workers' Compensation – 3/23/23, 4/19/23 (Gina)					
3.A.7.	Property – 3/22/23, 3/29/23 (Gina)					
3.A.8.	Underwriting – 5/3/23 (Gina)					
3.A.9.	Personnel Sub-Committee 4/6/23 (Gina)					
3.A.10.	Finance – 4/12/23 (Puneet)					
3.A.11.	, , , , , , , , , , , , , , , , , , , ,					
3.A.12.	Employee Benefits – 3/16/23 (Sidney)	/ 0				
INSURA	NCE PROGRAMS					
Primary	Workers' Compensation Program					
4.A.	2023/24 Reinsurance Renewal (Alliant)	79				
	An informational report regarding the 2023/24 renewal.	_				
Excess	Workers' Compensation Program					
4.B.	2023/24 Reinsurance Renewals (Alliant)	81				
	An informational report regarding the 2023/24 renewals.					

# General Liability 1 Program

4.C.1.	2023/24 Reinsurance Renewal (Alliant)	112		
4.C.2.	Memorandum of Coverage (MOC) Amendments (Mike)			
General	Liability 2 Program			
4.D.	2023/24 Reinsurance Renewal (Alliant)	203		
Medical	Malpractice Program			
4.E.	2023/24 Renewal Update (Alliant)	205		
Property	Program			
4.F.	2023/24 Renewal Update (Alliant)	207		
Master F	Rolling Owner Controlled Insurance Program			
4.G.	State of the Program (Alliant)	210		
Miscella	neous Programs			
4.H.1.	2023/24 Cyber Liability Program Renewal – Excess Layers (Alliant)	213		
4.H.2.	2023/24 Aviation Program Renewal (Alliant)	240		
4.H.3.	2023/24 Master Crime Program Renewal (Alliant)	258		
4.H.4.	2023/24 CIMI Program Renewal (Alliant)	268		
4.H.5.	2023/24 Watercraft Program Renewal (Alliant)	269		

# PERSONNEL MATTERS

5.A.	Em	ployee Compensation & Benefits (Gina)	278		
	An ii	An informational report regarding the Personnel Sub-Committee's recommendations.			
	1.	Market Adjustment/Salary Survey (Gina)	279 re for the		
		2023/24 year.			
	2.	Salary Grade Merges & Realign Director Salary Range (Gina)			
	3.	Merit Pay Pool Limit (Gina)			
		An action to approve a merit pool to be available for merit pay increases, effective 2023.	re July 1,		
5.B.	202	3/24 Staffing Requests (Gina)	298		
		nformational report regarding requested staffing changes.			
	1.	Reclass – Admin Assistant to Admin Technician (Gina)	302		
	2.	Reclass – IT Assistant to IT Technician (Tom)	304		
	3.	Reclass – Controller to Director of Finance (Puneet)	306		
	4.	Reclass Director of WC Claims to Chief Claims Officer-Workers' Control of Claims Department Reorganization (Mike)	•		
	5.	Upgrade – MS/RC Sr. Specialists to Supervisors and Manager (Rick An action to approve the upgrades, effective July 1, 2023.	)312		
	6.	New – HR Specialist (Mike) An action to approve a new HR Specialist position, effective July 1, 2023.	315		
	7.	New – Sr. IT Specialist – Cyber Security (Tom)			
	8.	New – Supervising Sr. WC Claims Specialist (Mike)			
	9.	New –Supervising Sr. Specialist (Event Management) (Gina)			

#### **FINANCIAL MATTERS**

6.A. 2023/24 Proposed General Administration, Building, & Capital Budgets (Puneet)353

An action to recommend to the Board to approve, and/or provide direction to staff regarding any changes to the 2023/24 proposed General Administration, Building, & Capital budgets.

## **GENERAL BUSINESS**

- 7.D. Staff Report (Gina)
  Staff will report on matters of interest to the Committee.

#### **FUTURE MEETINGS**

The next regularly scheduled meeting will be on *Thursday, June 1, 2023*, at *9:00 a.m.*, to be held *at the Hilton Arden West*, in conjunction with the *June Board of Directors meeting*.

# **CLOSED SESSION**

For the following claims items, those in attendance may include members of the Committee and their alternates, legal counsel, as well as authorized staff, which may include the CEO, COO, CLC, claims manager and the primary claims handler and their supervisor.

Pursuant to Government Code Section 54956.9(d)(1), the Committee will hold a closed session to discuss the following:

## **CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**

8.A. De Anza Cove v. City of San Diego – 10/22/03 (Mike)

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Pursuant to Government Code Section 54956.95, the Committee will hold a closed session to discuss the following claim:

# LIABILITY CLAIM

# 8.B. Hurley (Furcron) v. PERMA – 5/30/20 (Roger)

Pursuant to Government Code Section 54956.95, the Committee will hold a closed session to discuss the following claims:

#### LIABILITY AND WORKERS' COMPENSATION CLAIMS

8.C. Report of Pending Workers' Compensation and General Liability Claims
Over \$1M (see attached)

#### ADJOURNMENT

Disability Access: All posted locations for this meeting are wheelchair accessible and disabled parking is available. If you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the Meeting Planner at (916) 850-7300 or (916) 850-7800 (fax). Requests for such modifications or accommodations must be made at least two full business days before the start of the meeting.