PUBLIC RISK INNOVATION, SOLUTIONS, AND MANAGEMENT (PRISM)

GENERAL LIABILITY 2 COMMITTEE

FINAL AGENDA

Web Conference/ Telephonic Meeting  Wednesday, June 16, 2021
https://zoom.us/ 10:00 a.m.
Teleconference Number: Use Call Me Option or 669-900-9128  Second Meeting – 2021
Meeting Number: 917 8429 4642

As to each agenda item, the Committee may take action and/or receive informational reports as appropriate.

ROLL CALL/INTRODUCTIONS

1.A. Establishment of Quorum/Introductions .................................................................5

1.B. Web Conference Protocol

CONSIDERATION OF OFF AGENDA ITEMS

Pursuant to Government Code Section 54954.2(b), except as provided in this paragraph, no action or discussion shall be taken at a regular meeting on any item which does not appear on the posted Final Agenda. Pursuant to Government Code Section 54954.2 (b)(2) an item may be added to the Final Agenda after the Final Agenda has been posted upon a determination by a two-thirds vote of the Committee (or an unanimous vote if less than two-thirds of the Committee is present); the vote shall be on a motion stating that there is a need to take immediate action and that the need for action came to the attention of the Committee subsequent to the Final Agenda being posted. Any such motion shall be accompanied by distribution of a written statement on a form provided by the office of the Chief Executive Officer/Secretary of the Board, to be included in the record, stating the facts upon which it can be determined that the need to take action arose after the Final Agenda was posted. In addition, action may be taken on an item not on the posted Final Agenda under the circumstances stated in Government Code Section 54954.2 (b)(1) [emergency] and 54954.2 (b)(3) [continued regular meetings].

PUBLIC COMMENT

This portion of the agenda is reserved for members of the general public to address the Committee on any matter not on this agenda that is under the jurisdiction of the Committee.

CONSENT AGENDA

The following Consent Agenda is expected to be routine and non-controversial. It will be acted upon by the Committee at one time without discussion. Any Committee member, staff member, or interested party may request that any item be removed from the Consent Agenda for later discussion.

2.A. Approval of Minutes, March 24, 2021.................................................................7
An action to approve the Minutes of the above meeting.
2.B. Disclosure of Claims Settled
An action to acknowledge disclosure of claims settled.

2.C. Notices of Intent for Potential Withdrawal
An action to acknowledge receipt of the notices.

GENERAL BUSINESS

3.A. Claim Summary Report as of March 31, 2021 (Mike P.)
An informational report regarding the Program’s claims.

3.B. GL2 Claims Audits (Heather)
An action to acknowledge receipt of the claims audits.

3.C. 2021/22 Renewal (Alliant)
An action to approve the proposed renewal terms for 2021/22.

An action to approve the premium allocation for 2021/22.

3.E. 2021/22 Risk Transfer to PRISM ARC (Brian)
An action to approve transferring the 2021/22 corridor risk to PRISM ARC.

3.F. Communicable Disease and Polyfluoroalkyl (PFAS) Exclusions (Mike)
An action to determine whether to adopt communicable disease and PFAS exclusions to the GL2 MOC for the 2021/2022 Program year.

3.G. National Expansion Update (Gina)
An informational report regarding the national expansion initiative.

3.H. New Member Application – City of Torrance (Sarah)
An action to approve City of Torrance as a member in GL2 effective July 1, 2021.

3.I. New Member Application – City of Huntington Beach (Sarah)
An action to approve City of Huntington Beach as a member in GL2 effective July 1, 2021.

3.J. Member Services Update (Rick)
An informational report detailing the services available to members

3.K. Staff Report (Brian)
Staff will report on matters of interest to the Committee.

FUTURE MEETINGS

The next scheduled meeting will be held on **Wednesday, October 13, 2021, at 11:00 a.m.**, with the **venue to be determined**.
CLOSED SESSION

For the following claim(s)/litigation item(s), those in attendance may include members of the Committee and their alternates, legal counsel, as well as authorized staff, which may include the CEO, COO, CCO, CLC, claims manager and the primary claims handler and their supervisor.

Pursuant to Government Code Section 54956.9(d)(1), the Committee will hold a closed session to discuss the following:

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

4.A. AmTrust v. PRISM (Mike P.)

4.B. QBE v. PRISM (Heather)

ADJOURNMENT

Disability Access: All posted locations for this meeting are wheelchair accessible and disabled parking is available. If you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the Meeting Planner at (916) 850-7300 or (916) 850-7800 (fax). Requests for such modifications or accommodations must be made at least two full business days before the start of the meeting.
## GENERAL LIABILITY 2 COMMITTEE

### TELEPHONIC ADDRESS LIST

<table>
<thead>
<tr>
<th>PRISM</th>
<th>Address</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>PRISM</td>
<td>75 Iron Point Circle, Suite 200 Folsom, CA 95630</td>
<td>(916) 850-7300</td>
</tr>
<tr>
<td>Alameda County</td>
<td>Lucretia Akil</td>
<td>125 12th St, 3rd Floor Oakland, CA 94607</td>
</tr>
<tr>
<td>Contra Costa County</td>
<td>Karen Caoile</td>
<td>2530 Arnold Drive, Suite 140 Martinez, CA 94553</td>
</tr>
<tr>
<td>El Dorado County</td>
<td>Michael Andersen</td>
<td>330 Fair Lane Placerville, CA 95667</td>
</tr>
<tr>
<td>ERMAC</td>
<td>Michael Lawson</td>
<td>777 B Street Hayward, CA 94541</td>
</tr>
<tr>
<td>Monterey County</td>
<td>Charles McKee</td>
<td>168 West Alisal Street, 3rd Floor Salinas, CA 93901</td>
</tr>
<tr>
<td>City of Oakland</td>
<td>Andrew Lathrop</td>
<td>150 Frank Ogawa Plaza Oakland, CA 94612</td>
</tr>
<tr>
<td>Riverside County</td>
<td>Michael Bowers</td>
<td>4080 Lemon Street Riverside, CA 92502</td>
</tr>
<tr>
<td>City of Sacramento</td>
<td>Patrick Flaherty</td>
<td>915 I Street, 4th Floor Sacramento, CA 95814</td>
</tr>
<tr>
<td>Sacramento County</td>
<td>Paul Hight</td>
<td>915 I Street, 4th Floor Sacramento, CA 95814</td>
</tr>
<tr>
<td>City of San Bernardino</td>
<td>Edelia Eveland</td>
<td>300 North D Street San Bernardino, CA 92418</td>
</tr>
<tr>
<td>San Bernardino Co.</td>
<td>LeAnna Williams</td>
<td>222 West Hospitality Lane 3rd Floor San Bernardino, CA 92415-0016</td>
</tr>
<tr>
<td>City of San Diego</td>
<td>Claudia Castillo del Muro</td>
<td>1200 Third Ave., Suite 1000 San Diego, CA 92101</td>
</tr>
<tr>
<td>San Joaquin County</td>
<td>Tanya Moreno</td>
<td>44 N. San Joaquin St., Suite 330 Stockton, CA 95202</td>
</tr>
<tr>
<td>City of Santa Clara</td>
<td>Greg Bych</td>
<td>1500 Warburton Ave. Santa Clara, CA 95050</td>
</tr>
<tr>
<td>Santa Clara County</td>
<td>Lance Sposito</td>
<td>2310 N. First St, Suite 203 San Jose, CA 95131</td>
</tr>
<tr>
<td>Santa Cruz County</td>
<td>Enrique Sahagun</td>
<td>701 Ocean Street, Room 510 Santa Cruz, CA 95060</td>
</tr>
<tr>
<td>Tulare County</td>
<td>Susan Cox</td>
<td>2900 W. Burrel Ave. Visalia, CA 93291</td>
</tr>
<tr>
<td>City of Vallejo</td>
<td>Armond Sarkis</td>
<td>555 Santa Clara Street Vallejo, CA 94590</td>
</tr>
</tbody>
</table>