

**PUBLIC RISK INNOVATION, SOLUTIONS, AND MANAGEMENT
(PRISM)**

LEGISLATIVE COMMITTEE

FINAL AGENDA

Web Conference/Telephonic Meeting Thursday, February 19, 2026
<https://zoom.us> 10:30 a.m.
Teleconference Number: Use Call Me option or 669-444-9171 First Meeting – 2026
Meeting Number: 895 1316 8746 *(Physical locations for public participation are listed on the following page(s))*

As to each agenda item, the Committee may take action and/or receive informational reports as appropriate.

ROLL CALL/INTRODUCTIONS

- 1.A. Establishment of Quorum/Introductions3
- 1.B. Web Conference Protocol

SELECTION OF CHAIR

- 2.A. Selection of Chair and Vice Chair.....4
An action to select a Chair and Vice Chair for the 2026 year.

CONSIDERATION OF OFF AGENDA ITEMS

Pursuant to Government Code Section 54954.2(b), except as provided in this paragraph, no action or discussion shall be taken at a regular meeting on any item which does not appear on the posted Final Agenda. Pursuant to Government Code Section 54954.2 (b)(2) an item may be added to the Final Agenda after the Final Agenda has been posted upon a determination by a two-thirds vote of the Committee (or an unanimous vote if less than two-thirds of the Committee is present); the vote shall be on a motion stating that there is a need to take immediate action and that the need for action came to the attention of the Committee subsequent to the Final Agenda being posted. Any such motion shall be accompanied by distribution of a written statement on a form provided by the office of the Chief Executive Officer/Secretary of the Board, to be included in the record, stating the facts upon which it can be determined that the need to take action arose after the Final Agenda was posted. In addition, action may be taken on an item not on the posted Final Agenda under the circumstances stated in Government Code Section 54954.2 (b)(1) [emergency] and 54954.2 (b)(3) [continued regular meetings].

PUBLIC COMMENT

This portion of the agenda is reserved for members of the general public to address the Committee on any matter either on this agenda or not on this agenda that is under the jurisdiction of the Committee.

ADMINISTRATIVE MATTERS

- 3.A. Code of Conduct (Jen).....5
An informational report regarding the Code of Conduct.

3.B.	PRISM’s Legislative Platform (Jen).....	8
	<i>An action to approve the proposed amendments.</i>	
3.C.	Standard Operating Procedures (SOP) (Jen).....	14
	<i>An informational report regarding the Committee’s SOP.</i>	
3.D.	PRISM Organizational Strategic Plan (Jen).....	26
	<i>An informational report regarding the Organizational Strategic Plan.</i>	

CONSENT AGENDA

The following Consent Agenda is expected to be routine and non-controversial. It will be acted upon by the Committee at one time without discussion. Any Committee member, staff member, or interested party may request that any item be removed from the Consent Agenda for later discussion.

4.A.	Approval of Minutes, October 30, 2025.....	33
	<i>An action to approve the Minutes of the above meeting.</i>	

GENERAL BUSINESS

5.A.	Legislative Activity.....	36
	Jason Schmelzer, Shaw Yoder Antwih Schmelzer & Lange, PRISM Lobbyist	
	<i>An action to review and possibly take positions on new or pending legislation.</i>	
5.B.	Staff Legislative Activity Report (Jen).....	107
	<i>Provide direction to staff on any additional action required.</i>	
5.C.	General Discussion of Legislative Issues.....	108
	<i>Provide direction to staff on any additional action required on legislative issues.</i>	
5.D.	2025 Strategic Planning Retreat Recap (Mike).....	109
	<i>An informational report on the 2025 Fall Retreat.</i>	
5.E.	Staff Report (Jen)	
	Staff will report on matters of interest to the Committee.	

FUTURE MEETINGS

The next regularly scheduled meeting is **Thursday, March 12, 2026 at 10:30 a.m.**, to be held **at the PRISM office in Folsom.**

ADJOURNMENT

Disability Access: All posted locations for this meeting are wheelchair accessible and disabled parking is available. If you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the Meeting Planner at (916) 850-7300 or (916) 850-7800 (fax). Requests for such modifications or accommodations must be made at least two full business days before the start of the meeting.

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TELEPHONIC ADDRESS LIST

Each Location is Open for Public Participation

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PRISM		75 Iron Point Circle, Suite 200 Folsom, CA 95630	(916) 850-7300
Authority for California Cities Excess Liability (ACCEL)	Gregory Milligan	735 Anacapa St, Santa Barbara, CA 93101	(805) 335-0852
California Association for Park & Recreation Indemnity (CAPRI)	Matthew Duarte	1075 Creekside Ridge Drive, Ste. 240 Roseville, CA 95678	(916) 722-5550
California Schools JPA (CSR)	Jennifer Collins	1950 South Sunwest Lane, Ste. 100 San Bernardino, CA 92408	(909) 763-4900
City of El Cajon	Marisol Thorn	200 Civic Center Way, Ste. 200 El Cajon, CA 92020	(619) 441-1724
Gold Coast Transit District	Alexander Zaretsky	1901 Auto Center Dr. Oxnard, CA 93036	(805) 483-3959
Monterey County	Nancy Rice	168 West Alisal St., 3 rd Floor Salinas, CA 93901	(831) 755-5181
Municipal Pooling Authority (MPA)	Barbara Esquivel	1911 San Miguel Drive, Suite 100 Walnut Creek, CA 94596	(925) 482-0010
City of Napa	Erika Leahy	955 School Street Napa, CA 94559	(707) 257-9302
Orange County Fire Authority	Rhonda Haynes	1 Fire Authority Road, Building A Irvine, CA 92602	(714) 573-6833
City of San Diego	Angela Colton	1200 Third Ave, Suite 1000 San Diego, CA 92101	(619) 236-6651
Shasta County	Steve Taylor	1450 Court St. Room 348 Redding, CA 96001	(530) 225-5091
Ventura County	Catherine Laveau	800 S. Victoria Ave #1940 Ventura, CA 93009	(805) 654-5129