

**PUBLIC RISK INNOVATION, SOLUTIONS, AND MANAGEMENT  
(PRISM)**

**MEDICAL MALPRACTICE**

**FINAL AGENDA**

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Web Conference/Telephonic Meeting Wednesday, March 18, 2026  
<https://zoom.us> 1:00 p.m.  
Teleconference Number: Use Call Me Option or 669-444-9171 Second Meeting – 2026  
Meeting Number: 868 9477 3032 *(Physical locations for public participation are listed on the following page(s))*

As to each agenda item, the Committee may take action and/or receive informational reports as appropriate.

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**ROLL CALL/INTRODUCTIONS**

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- 1.A. Establishment of Quorum/Introductions .....5
- 1.B. Web Conference Protocol

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**CONSIDERATION OF OFF AGENDA ITEMS**

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Pursuant to Government Code Section 54954.2(b), except as provided in this paragraph, no action or discussion shall be taken at a regular meeting on any item which does not appear on the posted Final Agenda. Pursuant to Government Code Section 54954.2 (b)(2) an item may be added to the Final Agenda after the Final Agenda has been posted upon a determination by a two-thirds vote of the Committee (or an unanimous vote if less than two-thirds of the Committee is present); the vote shall be on a motion stating that there is a need to take immediate action and that the need for action came to the attention of the Committee subsequent to the Final Agenda being posted. Any such motion shall be accompanied by distribution of a written statement on a form provided by the office of the Chief Executive Officer/Secretary of the Board, to be included in the record, stating the facts upon which it can be determined that the need to take action arose after the Final Agenda was posted. In addition, action may be taken on an item not on the posted Final Agenda under the circumstances stated in Government Code Section 54954.2 (b)(1) [emergency] and 54954.2 (b)(3) [continued regular meetings].

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**PUBLIC COMMENT**

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This portion of the agenda is reserved for members of the general public to address the Committee on any matter either on this agenda or not on this agenda that is under the jurisdiction of the Committee.

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**CONSENT AGENDA**

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The following Consent Agenda is expected to be routine and non-controversial. It will be acted upon by the Committee without discussion. Any Committee member, staff member, or interested party may request that any item be removed from the Consent Agenda for later discussion.

- 2.A. Approval of Minutes, January 26, 2026 .....7  
*An action to approve the Minutes of the above meeting.*

- 2.B. Disclosure of Claims Settled with Committee Authority or Staff Authority ..... 10  
*An action to acknowledge the receipt of settled claims with committee or Chair authority.*
- 2.C. Program Budget Policies ..... 12  
*An action to approve the Budget Policies.*

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**GENERAL BUSINESS**

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- 3.A. 2025 Fall Strategic Planning Retreat Recap (Gina) ..... 16  
*An informational report regarding the 2025 Strategic Planning Retreat.*
- 3.B. Program Performance Report as of December 31, 2025 (Max) ..... 27  
*An informational report on the Program's performance as of December 31, 2025.*
- 3.C. 2026/27 Actuarial Results (Juemin) ..... 36  
*An action to approve the rates for funding the 2026/27 year.*
- 3.D. 2026/27 Renewal Update (Alliant) ..... 45  
*An action to approve terms for the 2026/27 renewal.*
- 3.E. 2026/27 Estimated Premium Allocation (Aubrey) ..... 47  
*An informational report regarding the 2026/27 estimated premium allocation.*
- 3.F. Garrett Law, LLP Contract Renewal (Heather) ..... 49  
*An action to approve a 3-year contract renewal.*
- 3.G. Claims Auditor Contracts (Heather) ..... 51  
*An action to select and approve a 3-year auditor contract.*
- 3.H. Mobile and Off-Site Health Operations Assessment Survey (Max) ..... 53  
*An informational report regarding a survey assessing medical service coverage for mobile or off-site settings.*
- 3.I. Target Funding Guidelines (Max) ..... 58  
*An action to approve the Program's Target Funding Guideline.*
- 3.J. Staff Report (Max)  
*Staff will report on matters of interest to the Committee.*

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**FUTURE MEETINGS**

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The next meeting will be held at the call of the Chair.

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**CLOSED SESSION**

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*For the following claim(s)/litigation item(s), those in attendance may include members of the Committee and their alternates, legal counsel, as well as authorized staff, which may include the CEO, COO, CCO, claims manager and the primary claims handler and their supervisor.*

*Pursuant to Government Code Section 54956.95, the Committee will hold a closed session to discuss the following:*

## **REQUEST FOR AUTHORITY**

**4.A. Madrigal v. El Dorado County (Lena)**

**4.B. Booker v. Riverside County (Lena)**

**4.C. Faulkner v. Riverside County (Lena)**

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## **ADJOURNMENT**

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*Disability Access: All posted locations for this meeting are wheelchair accessible and disabled parking is available. If you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the Meeting Planner at (916) 850-7300 or (916) 850-7800 (fax). Requests for such modifications or accommodations must be made at least two full business days before the start of the meeting.*

**PUBLIC RISK, INNOVATION, SOLUTIONS, & MANAGEMENT  
(PRISM)**

**MEDICAL MALPRACTICE COMMITTEE**

**TELEPHONIC ADDRESS LIST**

Each Location is Open for Public Participation

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<b>PRISM</b>		75 Iron Point Circle Folsom, CA 95630	(916) 850-7300
<b>Alameda County</b>	Timothy Leibowitz	125 12 <sup>th</sup> St., Suite 300 Oakland, CA 94607	(510) 272-3869
<b>Butte County</b>	Julia Ogonowski	3 County Center Drive Oroville, CA 95965	(530) 552-3340
<b>Contra Costa County</b>	Marco Ponce	1025 Escobar St. Martinez, CA 94553	(925) 655-2048
<b>Marin County</b>	Reesha Ruel	3501 Civic Center Dr., Ste. 421 San Rafael, CA 94903	(415) 473-6445
<b>Placer County</b>	Cassandra Lashmett	145 Fulweiler Ave. #100 Auburn, CA 95603	(530) 886-2414
<b>Riverside County</b>	Lari Camarra	3403 10 <sup>th</sup> St., 5 <sup>th</sup> Floor Riverside, CA 92502	(951) 955-3532
<b>Santa Clara County</b>	Lance Sposito	2310 N. First Street, Suite 203 San Jose, CA 95131	(408) 781-6553
<b>Tulare County</b>	Robert Anderson	2900 W. Burrel Ave. Visalia, CA 93291	(559) 623-0289
<b>Shasta County</b>	Dolyene Lane	1450 Court St., Ste. 348 Redding, CA 96001	(530) 225-5303