

**PUBLIC RISK INNOVATION, SOLUTIONS, AND MANAGEMENT
(PRISM)**

MEMBER SERVICES COMMITTEE

FINAL AGENDA

Web Conference/Telephonic Meeting Wednesday, October 15, 2025
<https://zoom.us> 10:00 a.m.
Teleconference Number: Use Call Me Option or 669-444-9171 Fourth Meeting – 2025
Meeting Number: 819 6840 9810 (Physical locations for public participation are listed on the following page[s])

As to each agenda item, the Committee may take action and/or receive informational reports as appropriate.

ROLL CALL/INTRODUCTIONS

- 1.A. Establishment of Quorum/Introductions4
- 1.B. Web Conference Protocol

CONSIDERATION OF OFF AGENDA ITEMS

Pursuant to Government Code Section 54954.2(b), except as provided in this paragraph, no action or discussion shall be taken at a regular meeting on any item which does not appear on the posted Final Agenda. Pursuant to Government Code Section 54954.2 (b)(2) an item may be added to the Final Agenda after the Final Agenda has been posted upon a determination by a two-thirds vote of the Committee (or an unanimous vote if less than two-thirds of the Committee is present); the vote shall be on a motion stating that there is a need to take immediate action and that the need for action came to the attention of the Committee subsequent to the Final Agenda being posted. Any such motion shall be accompanied by distribution of a written statement on a form provided by the office of the Chief Executive Officer/Secretary of the Board, to be included in the record, stating the facts upon which it can be determined that the need to take action arose after the Final Agenda was posted. In addition, action may be taken on an item not on the posted Final Agenda under the circumstances stated in Government Code Section 54954.2 (b)(1) [emergency] and 54954.2 (b)(3) [continued regular meetings].

PUBLIC COMMENT

This portion of the agenda is reserved for members of the general public to address the Committee on any matter either on this agenda or not on this agenda that is under the jurisdiction of the Committee.

CONSENT AGENDA

The following Consent Agenda is expected to be routine and non-controversial. It will be acted upon by the Committee without discussion. Any Committee member, staff member, or interested party may request that any item be removed from the Consent Agenda for later discussion.

- 2.A. Approval of Minutes, July 23, 2025.....5
An action to approve the Minutes of the above meeting.

GENERAL BUSINESS

3.A.	Vector Solutions Contract Renewal (Charles).....	10
	<i>An action to approve Vector Solutions contract renewal.</i>	
3.B.	Preferred Provider Applications (Sarah).....	11
	<i>An action to approve applications for inclusion on the preferred provider list.</i>	
3.C.	Visitor Management System Partner Selection (Chandler).....	38
	<i>Provide direction to staff regarding visitor management system services.</i>	
3.D.	Member Services Survey Results (Tani/Charles).....	41
	<i>An informational report regarding the results of the Member Services Survey.</i>	
3.E.	2025/26 Risk Control Events (Travis).....	43
	<i>Provide direction to staff regarding non-risk management peer participation in events.</i>	
3.F.	Employee Benefits Program Update (Sidney).....	44
	<i>An informational report regarding PRISM Employee Benefits.</i>	
3.G.	Staff Report (Rick).....	46
	<i>An informational report from Staff on matters of interest to the Committee.</i>	

FUTURE MEETINGS

4.A.	Schedule of Meetings for 2026 (Doug).....	50
	<i>An action to approve the 2026 Member Services Committee meeting schedule.</i>	

ADJOURNMENT

Disability Access: All posted locations for this meeting are wheelchair accessible and disabled parking is available. If you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the Meeting Planner at (916) 850-7300 or (916) 850-7800 (fax). Requests for such modifications or accommodations must be made at least two full business days before the start of the meeting.

**PUBLIC RISK INNOVATION, SOLUTIONS, & MANAGEMENT
(PRISM)**

MEMBER SERVICES COMMITTEE

TELEPHONIC LIST

Each Location is Open for Public Participation

Web Conference/Telephonic Meeting Wednesday, October 15, 2025
<https://zoom.us/> 10:00 a.m.
 Teleconference Number: Use Call Me option or 669-444-9171 Fourth Meeting – 2025
 Meeting Number: 819 6840 9810

PRISM		75 Iron Point Circle, Suite 200 Folsom, CA 95630	(916) 850-7300
Alameda County	Sean Mullen	125 12th Street, 3rd Floor Oakland, CA 94607	(510) 272-6045
California Association for Park & Recreation Indemnity (CAPRI)	Matthew Duarte	6341 Auburn Boulevard, Ste. A Citrus Heights, CA 95621	(916) 722-5550
California Schools JPA (CSRMA)	Mary Ann Boice-Ceja	1950 South Sunwest Lane, Ste. 100 San Bernardino, CA 92408	(909) 763-4906
Golden State Risk Management Authority (GSRMA)	Jennifer Peters	247 W. Sycamore Street Willows, CA 95988	(530) 934-5633
Madera County	Jason Blanks	200 W. 4 th St., Fourth Floor Madera, CA 93637	(559) 675-7703 x2256
Municipal Pooling Authority (MPA)	Barbara Esquivel	1911 San Miguel Dr., Ste.100 Walnut Creek, CA 94596	(925) 482-0010
Placer County	Helaina Wilkinson - Alternate	145 Fulweller Ave., Ste. 200 Auburn, CA 95603	(530) 886-2606
City of Sacramento	Shameel Kumar	915 I Street, 4th Floor Sacramento, CA 95814-2604	(916) 808-5872
City of San Diego	Desmond Stetcher - Alternate	9610 Ridgehaven Court San Diego, CA 92123	(858) 492-5017
San Mateo County Schools Insurance Group (SMCSIG)	Tom Ledda	1791 Broadway Street Redwood City, CA 94063	(650) 365-1980
Santa Barbara County	Jon Menzies	610 Mission Canyon Road Santa Barbara, CA 93105	(805) 319-5968
Sonoma County	Andrew Lemen	575 Administration Drive, #116B Santa Rosa, CA 95403	(707) 565-3208
Trindel Insurance Fund	Rachael Hartman	50 Arbuckle Court Weaverville, CA 96093	(530) 623-2322