As to each agenda item, the Committee may take action and/or receive informational reports as appropriate.

ROLL CALL/INTRODUCTIONS

1.A. Establishment of Quorum/Introductions ......................................................... 4
1.B. Web Conference Protocol

CONSIDERATION OF OFF AGENDA ITEMS

Pursuant to Government Code Section 54954.2(b), except as provided in this paragraph, no action or discussion shall be taken at a regular meeting on any item which does not appear on the posted Final Agenda. Pursuant to Government Code Section 54954.2 (b)(2) an item may be added to the Final Agenda after the Final Agenda has been posted upon a determination by a two-thirds vote of the Committee (or an unanimous vote if less than two-thirds of the Committee is present); the vote shall be on a motion stating that there is a need to take immediate action and that the need for action came to the attention of the Committee subsequent to the Final Agenda being posted. Any such motion shall be accompanied by distribution of a written statement on a form provided by the office of the Chief Executive Officer/Secretary of the Board, to be included in the record, stating the facts upon which it can be determined that the need to take action arose after the Final Agenda was posted. In addition, action may be taken on an item not on the posted Final Agenda under the circumstances stated in Government Code Section 54954.2 (b)(1) [emergency] and 54954.2 (b)(3) [continued regular meetings].

PUBLIC COMMENT

This portion of the agenda is reserved for members of the general public to address the Committee on any matter not on this agenda that is under the jurisdiction of the Committee.

CONSENT AGENDA

The following Consent Agenda is expected to be routine and non-controversial. It will be acted upon by the Committee at one time without discussion. Any Committee member, staff member, or interested party may request that any item be removed from the Consent Agenda for later discussion.

2. Approval of Minutes, July 13, 2022 ........................................................................ 5
   An action to approve the Minutes for the above meeting.
GENERAL BUSINESS

3.A. County of Riverside 7/23/22 Property Claim (Heather) .................................................. 8
   An action to delegate authority to staff to use program funds for a loss.

3.B. Staff Report (Brian)
   Staff will report on matters of interest to the Committee.

FUTURE MEETINGS

The next scheduled meeting is on Thursday, September 22, 2022, at 10:00 a.m., to be held at the PRISM office in Folsom and via web conference in a hybrid venue.

ADJOURNMENT

Disability Access: All posted locations for this meeting are wheelchair accessible and disabled parking is available. If you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the Meeting Planner at (916) 850-7300 or (916) 850-7800 (fax). Requests for such modifications or accommodations must be made at least two full business days before the start of the meeting.
PUBLIC RISK INNOVATION, SOLUTIONS, AND MANAGEMENT (PRISM)

PROPERTY COMMITTEE

TELEPHONIC ADDRESS LIST

<table>
<thead>
<tr>
<th>PRISM</th>
<th>Address</th>
<th>City</th>
<th>Zip Code</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Contra Costa Co.</td>
<td>2530 Arnold Dr, Martinez, CA 94553</td>
<td>Martinez</td>
<td>94553</td>
<td>(925) 335-1442</td>
</tr>
<tr>
<td>City of Oakland</td>
<td>150 Frank Ogawa Plaza, Ste 2352 Oakland, CA 94612</td>
<td>Oakland</td>
<td>94612</td>
<td>(510) 238-7165</td>
</tr>
<tr>
<td>Sacramento County</td>
<td>9616 Micron Ave., Suite 600 Sacramento, CA 95827</td>
<td>Sacramento</td>
<td>95827</td>
<td>(916) 876-5018</td>
</tr>
<tr>
<td>San Bernardino Co.</td>
<td>222 W. Hospitality Lane, 3rd Floor San Bernardino, CA 92415</td>
<td>San Bernardino</td>
<td>92415</td>
<td>(909) 386-8623</td>
</tr>
<tr>
<td>San Diego County</td>
<td>5530 Overland Ave, #210(MS O-8) San Diego, CA 92123</td>
<td>San Diego</td>
<td>92123</td>
<td>(858) 694-3709</td>
</tr>
<tr>
<td>Santa Clara County</td>
<td>2310 N. First Street, Suite 203 San Jose, CA 95131</td>
<td>San Jose</td>
<td>95131</td>
<td>(408) 441-4342</td>
</tr>
<tr>
<td>Shasta County</td>
<td>1450 Court Street, Room 348 Redding, CA 96001</td>
<td>Redding</td>
<td>96001</td>
<td>(530) 225-5143</td>
</tr>
<tr>
<td>Ventura County</td>
<td>800 S. Victoria Avenue, #1970 Ventura, CA 93009</td>
<td>Ventura</td>
<td>93009</td>
<td>(805) 662-6534</td>
</tr>
<tr>
<td>Tulare County</td>
<td>2900 W. Burrel Avenue Visalia, CA 93291</td>
<td>Visalia</td>
<td>93291</td>
<td>(559) 623-0289</td>
</tr>
</tbody>
</table>

Web Conference/Telephonic Meeting: Tuesday, September 6, 2022
https://zoom.us
9:00 a.m.
Teleconference Number: Use Call Me Option or 669-444-9171
Meeting Number:  880 5929 2311