

**PUBLIC RISK INNOVATION, SOLUTIONS, AND MANAGEMENT
(PRISM)**

UNDERWRITING COMMITTEE

FINAL AGENDA

Web Conference/Telephonic Meeting Wednesday, December 3, 2025
<https://zoom.us> 1:00 p.m.
Teleconference Number: Use Call Me Option or 669-444-9171 Tenth Meeting – 2025
Meeting Number: 882 6218 5150 *(Physical locations for public participation are listed on the following page(s))*

As to each agenda item, the Committee may take action and/or receive informational reports as appropriate.

ROLL CALL/INTRODUCTIONS

- 1.A. Establishment of Quorum/Introductions5
- 1.B. Web Conference Protocol

CONSIDERATION OF OFF AGENDA ITEMS

Pursuant to Government Code Section 54954.2(b), except as provided in this paragraph, no action or discussion shall be taken at a regular meeting on any item which does not appear on the posted Final Agenda. Pursuant to Government Code Section 54954.2 (b)(2) an item may be added to the Final Agenda after the Final Agenda has been posted upon a determination by a two-thirds vote of the Committee (or an unanimous vote if less than two-thirds of the Committee is present); the vote shall be on a motion stating that there is a need to take immediate action and that the need for action came to the attention of the Committee subsequent to the Final Agenda being posted. Any such motion shall be accompanied by distribution of a written statement on a form provided by the office of the Chief Executive Officer/Secretary of the Board, to be included in the record, stating the facts upon which it can be determined that the need to take action arose after the Final Agenda was posted. In addition, action may be taken on an item not on the posted Final Agenda under the circumstances stated in Government Code Section 54954.2 (b)(1) [emergency] and 54954.2 (b)(3) [continued regular meetings].

PUBLIC COMMENT

This portion of the agenda is reserved for members of the general public to address the Committee on any matter either on this agenda or not on this agenda that is under the jurisdiction of the Committee.

CONSENT AGENDA

The following Consent Agenda is expected to be routine and non-controversial. It will be acted upon by the Committee at one time without discussion. Any Committee member, staff member, or interested party may request that any item be removed from the Consent Agenda for later discussion.

- 2.A. Approval of Minutes, September 23, 20257
An action to approve the Minutes of the above meeting.

2.B.	Disclosure of Underwriting Authority.....	11
	<i>An action to acknowledge receipt of settled claims with committee or staff authority.</i>	
2.C.	2024/25 Payroll Audit Results.....	14
	<i>An action to acknowledge receipt of the 2024/25 payroll audit results.</i>	
2.D.	Out-of-State Participant – WSRMP MOC Change	16
	<i>An action to approve a MOC change for WSRMP.</i>	

INSURANCE PROGRAMS

3.A.	Claims Review Committee Report (Heather)	17
	<i>An informational report regarding the recent activities of the Claims Review Committee.</i>	
3.B.	2026/27 Renewal Application & Loss Data Collection Status (Aubrey)	18
	<i>An informational report regarding the status of the 2026/27 renewal applications.</i>	
3.C.	EWC & GL1 Minimum Premiums (Max).....	20
	<i>An action to recommend to the Executive Committee and Board of Directors to approve increasing the EWC & GL1 minimum pool premiums, effective July 1, 2026.</i>	

Excess Workers' Compensation Program

3.D.	LAWCX Request to Add PLAN JPA (Aubrey).....	23
	<i>An informational report regarding LAWCX's request to add the PLAN JPA as an additional named covered party.</i>	

General Liability 1 Program

3.E.1.	2025/26 Reinsurance Renewal Recap (Alliant).....	24
	<i>An informational report regarding the 2025/26 renewal.</i>	
3.E.2.	Out-of-State Participant – Oklahoma Schools Insurance Group (OSIG) (Erica).....	26
	<i>An action to approve limit increases for 2 of OSIG's members.</i>	
3.E.3.	City of San Mateo – Exception to the Fixed-Route Transit Exclusion (Erica) ...	28
	<i>An action to approve removing the fixed-route transit exclusion via endorsement.</i>	
3.E.4.	New Member Application – City of El Segundo (Shane).....	31
	<i>An action to approve the City of El Segundo for membership in the GL1 Program, effective July 1, 2026.</i>	
3.E.5.	Dam Coverage Buyback for Napa County (Erica)	33
	<i>An action to approve the County's request to buyback dam coverage, retroactively effective November 13, 2025.</i>	

GENERAL BUSINESS

- 4.A. Staff Report (Max)
Staff will report on matters of interest to the Committee.

FUTURE MEETINGS

- 5.A. 2026 Meeting Schedule (Kelli)..... 35
An action to approve the 2026 meeting schedule.

The next regularly scheduled meeting will be on **Wednesday, February 4, 2026, at 1:00 p.m.**, to be held **at the PRISM office in Folsom.**

ADJOURNMENT

Disability Access: All posted locations for this meeting are wheelchair accessible and disabled parking is available. If you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact Meeting Planner at (916) 850-7300 or (916) 850-7800 (fax). Requests for such modifications or accommodations must be made at least two full business days before the start of the meeting.

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TELEPHONIC ADDRESS LIST

Each Location is Open for Public Participation

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1:00 p.m.

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Tenth Meeting – 2025

Meeting Number: 882 6218 5150

PRISM		75 Iron Point Circle, Suite 200 Folsom, CA 95630	(916) 850-7300
ACCEL/City of Visalia	Andrew Guzman	220 N. Santa Fe Ave. Visalia, CA 93292	(559) 713-4335
CAPRI	Matthew Duarte	1075 Creekside Ridge Dr, Suite 240 Roseville, CA 95678	(916)722-5550
CSURMA	Zachary Gifford	401 Golden Shore, 5 th Floor Long Beach, CA 90802	(562)951-4568
City of El Cajon	David Richards	200 Civic Center Way, Ste 200 El Cajon, CA 92020	(619) 441-1768
El Dorado County	Lavleen Cheema – Alt.	330 Fair Lane Placerville, CA 95667	(530)621-6544
GSRMA	Scott Schimke	247 W. Sycamore St. Willows, CA 95988	(530) 934-5633
Monterey County	Hans Gillinger	168 West Alisal St. Salinas, CA 93901	(831) 755-5006
Santa Barbara County	Greg Milligan	105 East Anapamu Street, Ste 102 Santa Barbara, CA 93101	(805)705-0454
Sonoma County	Jamie Bloom	575 Administration Drive Santa Rosa, CA 94503	(707) 565-2885