

**PUBLIC RISK INNOVATION, SOLUTIONS, AND MANAGEMENT
(PRISM)**

UNDERWRITING COMMITTEE

FINAL AGENDA

75 Iron Point Circle, Suite 200
Folsom, California 95630
(916) 850-7300
Web Conference/Telephonic Meeting *(Physical locations for public participation are listed on the following page(s))*
<https://zoom.us>
Teleconference Number: Use Call Me Option or 669-444-9171

Wednesday, May 6, 2026
1:00 p.m.
Third Meeting – 2026
Meeting Number: 890 1268 7464

As to each agenda item, the Committee may take action and/or receive informational reports as appropriate.

ROLL CALL/INTRODUCTIONS

- 1.A. Establishment of Quorum/Introductions5
- 1.B. Web Conference Protocol

CONSIDERATION OF OFF AGENDA ITEMS

Pursuant to Government Code Section 54954.2(b), except as provided in this paragraph, no action or discussion shall be taken at a regular meeting on any item which does not appear on the posted Final Agenda. Pursuant to Government Code Section 54954.2 (b)(2) an item may be added to the Final Agenda after the Final Agenda has been posted upon a determination by a two-thirds vote of the Committee (or an unanimous vote if less than two-thirds of the Committee is present); the vote shall be on a motion stating that there is a need to take immediate action and that the need for action came to the attention of the Committee subsequent to the Final Agenda being posted. Any such motion shall be accompanied by distribution of a written statement on a form provided by the office of the Chief Executive Officer/Secretary of the Board, to be included in the record, stating the facts upon which it can be determined that the need to take action arose after the Final Agenda was posted. In addition, action may be taken on an item not on the posted Final Agenda under the circumstances stated in Government Code Section 54954.2 (b)(1) [emergency] and 54954.2 (b)(3) [continued regular meetings].

PUBLIC COMMENT

This portion of the agenda is reserved for members of the general public to address the Committee on any matter either on this agenda or not on this agenda that is under the jurisdiction of the Committee.

CONSENT AGENDA

The following Consent Agenda is expected to be routine and non-controversial. It will be acted upon by the Committee at one time without discussion. Any Committee member, staff member, or interested party may request that any item be removed from the Consent Agenda for later discussion.

2.A.	Approval of Minutes, March 4, 2026.....	7
	<i>An action to approve the Minutes of the above meeting.</i>	
2.B.	Disclosure of Underwriting Authority.....	18
	<i>An action to acknowledge receipt of the disclosure.</i>	
2.C.	EWC & GL1 Notices of Intent for Potential Withdrawal.....	21
	<i>An action to acknowledge receipt of the notices.</i>	

INSURANCE PROGRAMS

3.A.	Claims Review Committee Report (Heather).....	23
	<i>An informational report regarding the recent meetings and activities of the Claims Review Committee.</i>	

Excess Workers' Compensation Program

3.B.1.	2026/27 Reinsurance Renewals (Alliant).....	24
	<i>An action to approve the 2026/27 renewal terms for the Program.</i>	
3.B.2.	New Member Application – City of Chino (Aubrey).....	28
	<i>An action to approve the City of Chino for participation in the Program, effective July 1, 2026.</i>	

General Liability 1 Program

3.C.1.	2026/27 Reinsurance Renewals (Alliant).....	30
	<i>An action to approve the 2026/27 renewal terms for the Program.</i>	
3.C.2.	Self-Insured Retention (SIR) Modification Requests (Shane).....	32
	<i>An action to approve the listed SIR modification requests.</i>	
3.C.3.	Current Member Limit Increases (Shane).....	36
	<i>An informational report regarding the City of Redland's and Sacramento County Contract's limit increases.</i>	
3.C.4.	New Member Application – City of Chino (Shane).....	38
	<i>An action to approve the City of Chino for participation in the Program, effective July 1, 2026.</i>	
3.C.5.	GSRMA Request to Add Non-Profit/Auxiliary Organization: Willows High School Sober Grad Nite (Shane).....	40
	<i>An action to approve an additional named covered party to GSRMA, retroactively effective April 1, 2026.</i>	
3.C.6.	GSRMA Request to Add Non-Profit: Lake City Volunteer Fire Department (Shane).....	41
	<i>An action to approve an additional named covered party to GSRMA, retroactively effective April 1, 2026.</i>	

GENERAL BUSINESS

- 4.A. Staff Report (Max)
Staff will report on matters of interest to the Committee.

FUTURE MEETINGS

The next scheduled meeting will be on **Wednesday, June 3, 2026**, at **1:00 p.m.**, to be held at the **PRISM office in Folsom** and **via web conference**, in a **hybrid venue**, in conjunction with the Board of Directors meeting.

ADJOURNMENT

Disability Access: All posted locations for this meeting are wheelchair accessible and disabled parking is available. If you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the Meeting Planner at (916) 850-7300 or (916) 850-7800 (fax). Requests for such modifications or accommodations must be made at least two full business days before the start of the meeting.

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TELEPHONIC ADDRESS LIST

Each Location is Open for Public Participation

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PRISM		75 Iron Point Circle, Suite 200 Folsom, CA 95630	(916) 850-7300
CSURMA	Zachary Gifford	401 Golden Shore, 5 th Floor Long Beach, CA 90802	(562)951-4568
City of El Cajon	David Richards	200 Civic Center Way, Ste 200 El Cajon, CA 92020	(619) 441-1768
San Luis Obispo Co.	Samantha Francis	1055 Monterey St., RM D250 San Luis Obispo, CA 93408	(805) 781-5961